

## NOTICE

The Regular Meeting of the Mountain Lakes Board of Education will be held on Monday, March 6, 2017, at 7:30 p.m. at Mountain Lakes High School, 96 Powerville Road, Mountain Lakes, New Jersey.

Daniel A. Borgo  
Business Administrator/Board Secretary

## A G E N D A

### ROLL CALL

Mrs. Collins (BT Rep.)	Mrs. Goldthwaite (President)
Mrs. Barkauskas	Dr. Hirschfeld
Dr. Cataliotti	Mr. Kaplan
Dr. Gentul	Mr. Koy
Mr. Gniewek	Mrs. Shepherd

Student Government Representative: Daud Shad

### STATEMENT OF NOTICE

### REPORT OF THE STUDENT GOVERNMENT REPRESENTATIVE

### COMMENTS AND REQUESTS FROM THE MLEA PRESIDENT

### SUPERINTENDENT UPDATE

### PRESENTATIONS

National Merit Scholars Recognition – Mr. Paul Henry  
Academic Achievements of our Students – Principals  
Winter Sports Recognition – Mr. James Smith  
Math in Action Presentation – Dr. Fran Schlenoff and Mr. Rob Downes

## **BOARD GOALS**

### **Board Policy Review and Discussion:**

The Policy Committee will select a relevant BOE Policy and distribute before one BOE meeting per month. The Policy Committee will lead a brief discussion.

Policy 1100 – Goals and Objectives

Policy 6010 – Communicating with the Public

### **Boonton Township Board of Education Articulation:**

To coordinate two meetings between the Mountain Lakes and Rockaway Valley Boards of Education to articulate joint goals for the best interest of our students. One meeting would be a meet and greet and an informal discussion of potential goals and the second meeting would be a round table discussion to establish joint plans for the implementation of any goals established by the Boards.

## **COMMENTS AND REQUESTS FROM MEMBERS OF THE PUBLIC**

Public comment is set aside for the Board to hear feedback and questions from members of the public. The Board will take all comments and suggestions from the public into consideration. If you have more than one question, we request that all questions are asked within the time provided, as Public Comment is not intended for back and forth dialogue. If the Board is unable to answer your question(s) at this time, we will explain when and in what format the answer(s) will be communicated.

We request that you limit your questions or comments to 5 minutes and present all questions within those 5 minutes. Please state your name and address for the record.

The Board appreciates and thanks you for your attendance and participation in our meeting.

## **CONSIDERATION OF MINUTES**

Regular Session Minutes – February 28, 2017 (missing 1 Committee Report)

Executive Session Minutes – February 28, 2017

## **COMMUNICATIONS**

State/County Organizations

Other

## **COMMITTEE REPORTS**

## **BOONTON TOWNSHIP REPORT**

## **REPORT AND RECOMMENDATIONS OF THE BUSINESS ADMINISTRATOR/BOARD SECRETARY**

### **FINANCE**

1. Approval – Check Register for the Month of February 2017 F1\*
2. Approval – Phoenix Group F2
3. Approval – Adjustment in the Lake Drive Itinerant Program 2016-2017 SY F3

4. Approval – Special Services Education Forum F4

**MISCELLANEOUS**

5. Approval – Policies for Presentation for Second Reading M5\*  
6. Approval – Wildwood School Additions and Alterations M6  
7. Approval – Wildwood School Amendment Additions and Alterations M7  
8. Approval – Briarcliff School Additions and Alterations M8  
9. Approval – Briarcliff School Amendment Additions and Alterations M9  
10. Approval – Mountain Lakes High School Additions and Alterations M10  
11. Approval – Mountain Lakes High School Amendment Additions and Alterations M11

**REPORT AND RECOMMENDATIONS OF THE SUPERINTENDENT OF SCHOOLS**

**PERSONNEL**

12. Approval – Travel Reimbursement P12\*  
13. Approval – Tuition Reimbursement P13  
14. Approval – Rescind Extra Pay Appointments P14  
15. Approval – Extra Pay Appointments P15  
16. Approval – Extra Pay Appointment P16  
17. Approval – Extra Pay Appointment P17  
18. Approval – Extra Pay Appointments P18  
19. Approval – Extra Pay Appointments (retro) P19  
20. Approval - Rescind Extra Pay Appointment P20  
21. Approval – Extra Pay Appointments P21  
22. Approval – Volunteer Appointment P22

**CURRICULUM / SPECIAL SERVICES**

23. Approval – Field Trips C23  
24. Approval – Overnight Field Trips C24

**MISCELLANEOUS**

25. Approval –HIB Findings M25

**PRESIDENT’S REPORT**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**PENDING LEGISLATION**

**COMMENTS AND REQUESTS FROM MLEA PRESIDENT**

**COMMENTS AND REQUESTS FROM THE PUBLIC**

**ADJOURNMENT**

**Meetings of the Mountain Lakes Board of Education**

Monday, March 20, 2017	7:30 p.m.	MLHS	Regular Meeting
Monday, April 3, 2017 (Joint meeting with Boonton Township)	7:30 p.m.	MLHS	Regular Meeting

**MOUNTAIN LAKES BOARD OF EDUCATION  
COMMITTEES and DELEGATES (Revised 2/8/17)**

REPORTS FIRST BOARD MEETING OF THE MONTH

1. **POLICY** Bill Koy, Chairperson  
(4<sup>th</sup> Monday, 8:00am) Jack Gentul  
David Gniewek  
James Hirschfeld
2. **PERSONNEL** Jack Gentul, Chairperson  
(1<sup>st</sup> Monday, 6:30pm) Joanne Barkauskas  
Joseph Cataliotti  
Elena Goldthwaite
3. **FACILITIES** Joseph Cataliotti, Chairperson  
(3<sup>rd</sup> Tuesday, 3:00pm) Joanne Barkauskas  
Jack Gentul  
John Kaplan
4. **NEGOTIATIONS** David Gniewek, Chairperson  
(Meets as needed) Elena Goldthwaite  
John Kaplan  
Bill Koy
5. **PROGRAM** Elena Goldthwaite, Chairperson  
(1<sup>st</sup> Monday, 8:15am) Jack Gentul  
James Hirschfeld  
Julie Shepherd

REPORTS SECOND BOARD MEETING OF THE MONTH

6. **FINANCE** John Kaplan, Chairperson  
(2<sup>nd</sup> Friday, 8:15am) David Gniewek  
Elena Goldthwaite  
Julie Shepherd
7. **EXTRA/CO-CURR/  
ATHLETICS** Joanne Barkauskas, Chairperson  
(3<sup>rd</sup> Monday, 6:30pm) Joseph Cataliotti  
John Kaplan  
Julie Shepherd
8. **COMMUNICATIONS** Julie Shepherd, Chairperson  
(2<sup>nd</sup> Monday, 8:00am) Joseph Cataliotti  
James Hirschfeld  
Bill Koy

Please note: The Boonton Township Representative may serve on any committee.

10. **LIAISON AND CONFERENCE REPORTS** – Report as needed

Home and School  
Elena Goldthwaite

Education Foundation  
Joanne Barkauskas

NJ School Boards  
David Gniewek  
Joseph Cataliotti, Alternate

Traffic Safety  
Bill Koy

Morris County School Boards  
Elena Goldthwaite  
James Hirschfeld, Alternate

Sound Start Babies Foundation  
Jack Gentul

Recreation Commission  
John Kaplan

Legislative Delegate  
Elena Goldthwaite

FOTA  
Jack Gentul

Special Committee on Long Term Needs  
Joseph Cataliotti, Chairperson  
Jack Gentul  
Elena Goldthwaite  
John Kaplan

ML Borough Communications  
Julie Shepherd

Mountain Lakes Board of Education  
**FINANCE – March 6, 2017**

1. MOTION, to approve the check register for the month of February 2017 for payment as follows:  
**F1 (MLHS)**

(1) Wire Transfers		\$ 168,664.51
(2) Computer Checks	Check #85327 through #85375	\$ 590,463.61
	Total	\$3,074,168.27
Payroll		\$2,315,040.15

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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2. MOTION, to approve the Phoenix Group to serve Mountain Lakes Board of Education as continuing disclosure Agent and Independent Registered Municipal Advisor for the 2017-2018 school year, at a rate of \$850.00. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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3. MOTION, to approve an adjustment to the Lake Drive Itinerant Program roster for the 2016-2017 school year: retro **(LD)**

District	ID	Status	Effective Date
Elizabeth Public Schools	TBD	New	2/28/17

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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4. MOTION, to approve the appointment of Dr. Amy Dell, to present at the Special Services Education Forum on March 13, 2017, \$300.00. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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5. MOTION, to approve the below policies for presentation for first reading. **M5 (MLHS)**

1100 Communicating with the Public  
6010 Goals and Objectives

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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6. MOTION, to approve upon the recommendation of the Chief School Administrator, the Board of Education approve the submission of the project application to the New Jersey Department of Education for the Additions and Alterations Project at Wildwood Elementary School.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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7. MOTION, to approve upon the recommendation of the Chief School Administrator, the Board of Education authorize the amendment of the current Long Range Facilities Plan to include the Additions and Alterations Project at Wildwood Elementary School.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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8. MOTION, to approve upon the recommendation of the Chief of School Administrator, the Board of Education approve the submission of the project application to the New Jersey Department of Education for the Additions and Alterations Project at Briarcliff Middle School.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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9. MOTION, to approve upon the recommendation of the Chief School Administrator, the Board of Education authorize the amendment of the current Long Range Facilities Plan to include the Additions and Alterations Project at Briarcliff Middle School.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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10. MOTION, to approve upon the recommendation of the Chief of School Administrator, the Board of Education approve the submission of the project application to the New Jersey Department of Education for the Additions and Alterations Project at Mountain Lakes High School. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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11. MOTION, to approve upon the recommendation of the Chief of School Administrator, the Board of Education authorize the amendment of the current Long Range Facilities Plan to include the Additions and Alterations Project at Mountain Lakes High School. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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Mountain Lakes Board of Education  
**PERSONNEL – March 6, 2017**

12. MOTION, to approve the travel and reimbursement of actual expenses incurred up to the amount indicated of Mountain Lakes personnel in accordance with Policy #9259 – Travel Related Expenses. **P12 (MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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13. MOTION, to approve the following course(s) for tuition reimbursement when the course has been completed and the transcript received by the Superintendent's office:

**Brianna Kelly**          Montclair U.    Case Studies of Reading Difficulties          3 credits  
WW

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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14. MOTION, to rescind the extra pay appointments for **Lisa Cortese** and **Sarah Gillespie**, for the Evening Event / Presentation, Curriculum Night, \$100.00 each. Original motion was approved February 6, 2017 P36. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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15. MOTION, to approve the extra pay appointments for **Mike Schutz** and **Chris Wallace**, for the Evening Event / Presentation, Curriculum Night, February 13, 2017, \$100.00 each. retro **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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16. MOTION, to approve the extra pay appointment for **Janice Hurley**, to plan, organize, and facilitate the SAT on March 11, 2017, \$300.00. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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17. MOTION, to approve the extra pay appointment for **Linda Stalter**, to assist in the planning, organization, and facilitation of AP testing, \$2,000.00. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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Mountain Lakes Board of Education  
**PERSONNEL – March 6, 2017**

18. MOTION, to approve the extra pay appointments for the following as AP proctors for May 2017 at a rate of \$100.00 per test and \$120.00 per extended-time test. No proctor is to exceed 8 proctored tests: **(MLHS)**

Julie Vogel  
Janet Ficara  
Marion Clark

Peter Kenah  
Sandy Arthurs  
Colleen Langlois

Daria Selepouchin  
Colleen Admirand

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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19. MOTION, to approve the extra pay appointments for the following counselors for Evening Event / Presentation, from September 2016 – January 2017: retro **(MLHS)**

Senior Parent Night: September 8, 2016 - \$100.00 each

Maria Grasso                  Randi Green                  Lorie Lewandoski  
Betsy Sullivan                  Dave Wolfelsperger

Freshman Parent Night: December 1, 2016 - \$100.00 each

Maria Grasso                  Lorie Lewandowski          Betsy Sullivan  
Dave Wolfelsperger

Junior College Planning Kickoff: January 12, 2017 - \$150.00 each

Maria Grasso                  Randi Green                  Lorie Lewandowski  
Betsy Sullivan                  Dave Wolfeleperger

Understanding your Test Scores: January 24, 2017

Randi Green - \$150.00  
Dave Wolfelsperger - \$100.00

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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20. MOTION, to rescind the extra pay appointment for **Jerry Price**, Co-Curricular Robotics Club, \$3,000.00 for the 2016-2017 school year. Original motion was approved August 15, 2016 P92. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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21. MOTION, to approve the extra pay appointments for **Jerry Price** and **Kim Deamer**, Mountain Lakes High School Co-Curricular Robotics Club, \$1,500.00 each for the 2016–2017 school year. **(MLHS)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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Mountain Lakes Board of Education  
**PERSONNEL – March 6, 2017**

22. MOTION, to approve the appointment of **Laura Wittemore**, as a volunteer to help with the promotion of Briarcliff's Spring Musical.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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Mountain Lakes Board of Education  
**CURRICULUM / SPECIAL SERVICES – March 6, 2017**

23. MOTION, to approve the below field trip(s): **(MLHS)**

School	Destination	Reason
MLHS	Phantom, Broadway, NYC	French Students

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_

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24. MOTION, to approve the overnight field trip(s):

School	Destination	Reason
BC 3 nights – Spring 2017	Kentucky Exposition Center	Robotics Club

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_

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25. MOTION, to approve the following resolution:

Resolved by the Board to affirm and adopt the Superintendent's decision and findings for the Harassment, Intimidation, and Bullying incident #HIB-005-1617 reported on February 28, 2017 and discussed in Executive Session.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call Vote \_\_\_\_\_  
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COMMUNITY

File Code: 1100

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 Monitored Mandated Other Reasons

## 1100 COMMUNICATING WITH THE PUBLIC

The Board will keep the community informed of the status of the schools through advertised public meetings, press releases and such other means as may be appropriate.

The public information program of the Board and the district shall be directed by the Superintendent, who shall arrange to keep the public informed regarding the policies, administrative operations, objectives, and successes or failures of the schools and shall provide interpretation and explanation of the schools' plans and programs.

The district's budget; its audit; its annual goals and its progress toward achievement of them; its special education plans; its bilingual/ESL program; pupil progress toward achievement of the Core Curriculum Content Standards; graduation statistics and any other information shall be communicated to the public as required by law.

The Board's meetings and records shall be a matter of public information except as such meetings and records pertain to individual personnel and other classified matters.

Each year by September 30 the Superintendent shall oversee the compilation of a report card of each school in the district that includes all statistical information specified by the State Department of Education and any additional information required by federal law. The report card shall be disseminated to staff and parents/guardians and made available to the media and other interested members of the school community.

The homepage of each school and the district website will include the grade received from the Commissioner of Education on the effort of each school and the district to implement policies and programs consistent with the laws on harassment, intimidation or bullying. The Superintendent or designee shall oversee the postings. The grade shall be posted within 10 days of its receipt. In addition, the district shall provide a link to the twice-yearly report prepared by the Superintendent detailing the number and nature of violence vandalism, and harassment, intimidation or bullying reports in the schools.

### Avoiding Excessive Expenditures when Communicating with the Public

District publications will be produced and distributed in a cost-efficient manner, for example:

- A. The use of expensive materials or production techniques where lower cost methods are available, such as the use of multi-color glossy publications instead of suitable, less expensive alternatives, is prohibited. Distribution of pictures of school Board members is prohibited within 90 days of any district election. Excessive public relations activities that are not part of the instructional program are prohibited.

M5

COMMUNITY

File Code: 1100

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Monitored

Mandated

Other Reasons

Legal References:

- N.J.S.A. 10:4-6 et seq. Open Public Meetings Act
- N.J.S.A. 18A:7E-2 through 5 School report card program
- N.J.S.A. 18A:17-46 Act of Violence; report by the school employee; notice of action taken; annual report
- N.J.S.A. 47:1A-1 et. Seq. Examination and copies of public records (Open Public Records Act)
- N.J.A.C. 6A:8-3. 1 (a)3 Curriculum and instruction
- N.J.A.C. 6A:23A-5.2 Public relations and professional services
- N.J.A.C. 6A:23A-9. Commissioner to ensure achievement of CCCS
- N.J.A.C. 6A:30-3. Comprehensive review of public school districts
- N.J.A.C. 6A:32-12.1 Reporting Requirements
- N.J.A.C. 6A:32-12.2 School-level planning
- N.J.A.C. 6A:30-3.1 Comprehensive review of public school districts
- N.J.A.C. 6A:23A-8.1 et. Seq. Budget submission, support. Documentation, website publication
- N.J.A.C. 6A:23A-9.5 Commissioner to ensure achievement of the CCCS

No Child Left Behind Act of 2001, Pub. L. 107-110, 20 U.S.C.A. 6301 et seq.

M5

# POLICY MOUNTAIN LAKES BOARD OF EDUCATION

INSTRUCTION

File Code: 6010

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Monitored

Mandated

Other Reasons

## 6010 GOALS AND OBJECTIVES

Our vision is to establish an environment for the Mountain Lakes School District whereby our students can achieve their full potential. We are dedicated to the development of the intellectual/academic, extra-curricular, social, physical and emotional well being of every student. We are committed to accomplishing this in a safe and caring environment with a dynamic curriculum, excellence in teaching, and learning in partnership with family and community.

The Board accepts the responsibility for coordinating the available resources of home, school and community in a mutual effort to guide every pupil's growth towards becoming a self-respecting individual who can effectively function politically, economically and socially in a democratic society.

The Board is dedicated to ensuring that all students in the district are provided with the necessary skills and competencies for achievement of the Core Curriculum Content Standards. The following are goals of the district:

A. The high school graduation rate shall be at least 98 percent.

1. The district shall provide least restrictive, alternative programs for pupils who cannot succeed in the regular high school environment, including those students with disabilities.
2. The district shall provide dropout prevention programs for pupils at risk.

B. Pupils shall leave grades four-12 having demonstrated competency in challenging subject matter including language arts/literacy, mathematics, science, social studies, health and physical education, visual and performing arts and world languages.

1. The district shall implement the state-approved Core Curriculum Content Standards and appropriate assessments to enable pupils to succeed and to evaluate their performance.

2. The district shall provide staff development opportunities to ensure that teachers are adequately equipped to teach challenging and up-to-date subject matter and to implement effective teaching techniques. It shall monitor teaching staff member's progress toward achievement of the required at least 20 hours of professional development each school year of continuing education to ensure that they are obtaining and maintaining the skills to help all students achieve the Core Curriculum Content Standards. Administrators shall consult with teachers in developing their individualized professional development plans (PDPs) and support teachers in creating yearly professional learning communities (PLCs) among their colleagues (as per PD Regulations Code N.J.A.C. 6A:9C).

## INSTRUCTION

File Code: 6010

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 Monitored Mandated Other Reasons

C. Pupils shall be taught to use their minds well, so that they may be prepared for responsible citizenship, further learning, and productive employment in our modern economy.

1. The district shall provide students with experiences in higher level thinking, information processing, the responsibilities of citizenship, and employability skills.
2. All pupils shall demonstrate competency in the skills identified in the cross-content college and career readiness standards.
3. All pupils shall demonstrate respect for diversity, including without limitation, disabilities, sexual orientation and racial, cultural, ethnic or religious diversity.

D. All pupils shall be exposed to instruction designed to increase their achievement levels in science and mathematics.

1. The district shall revise its curriculum offerings in all curricular areas according to state standards; the district shall maintain a five year cycle for all curricular revisions.
2. The district shall provide staff training to increase teachers' understanding of and ability to teach their subject matter.

E. District schools shall be free of drugs and violence and offer a safe, disciplined environment conducive to learning.

1. The district shall develop partnerships with parents to establish the responsibilities of each to create and maintain safe and healthy educational environments for all pupils.
2. The district shall provide programs and staffing to deal with pupils at risk.
3. The school and community shall expand their cooperative efforts to create drug and violence-free environments.
4. All students shall develop a positive view of self and learn to use effective interpersonal skills.

The Board shall develop, in consultation with the superintendent and teaching staff members, a written educational plan for the district. This plan shall be reviewed and adopted annually and shall include:

- A. Written educational goals;
- B. An assessment of pupil needs;
- C. Specific annual objectives based on identified needs and action plans to implement them;



INSTRUCTION

File Code: 6010

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Monitored

Mandated

Other Reasons

- D. Standards for assessing and evaluating the achievement of objectives;
- E. An educational program consistent with these goals, objectives, standards and needs;
- F. Evaluation of pupil progress.

Legal References:

<u>N.J.S.A. 18A:7A-10</u>	Evaluation of performance of each school
<u>N.J.S.A. 18A:7C-2</u>	Boards of education; establishment of standards
<u>N.J.S.A. 18A:7F-43 et seq</u>	School Funding Reform Act of 2008
<u>N.J.A.C. 6A:23A-1.1 et seq</u>	
See Particularly:	
<u>N.J.A.C. 6A:23A-19.1 et seq</u>	
<u>N.J.S.A. 18A:33-1</u>	District to furnish suitable facilities; adoption of courses of study
<u>N.J.S.A. 18A:35-1 et seq.</u>	Curriculum and Courses
<u>N.J.A.C. 6A:8-1.1 et seq.</u>	Standards and Assessment
See particularly:	
<u>N.J.A.C. 6A:8-1.2 through -1.3, -2.1, -3.1,-4.4</u>	
<u>N.J.A.C. 6A:9-15.1 et seq.</u>	Required Professional Development for Teachers
<u>N.J.A.C. 6A:23-1.1 et seq.</u>	Finance and Business Services
See particularly:	
<u>N.J.A.C. 6A:26-1.1 et seq.</u>	Educational Facilities
<u>N.J.A.C. 6A:30-1.1 et seq</u>	Evaluation of the Performance of School Districts
<u>N.J.A.C. 6A:32-2.1</u>	Definitions
<u>N.J.A.C. 6A:32-12.1</u>	Reporting requirements
<u>N.J.A.C. 6A:32-12.2</u>	School-level planning
<u>No Child Left Behind Act of 2001, Pub. L. 107-110, 20 U.S.C.A. 6301 et seq.</u>	
<u>N.J.A.C. 6A:9C</u>	PD Regulations Code

Adopted: September 11, 2006  
 Revised: January 2017  
 Revised: February 2017

LR2011

MOUNTAIN LAKES SCHOOL DISTRICT  
**PRE-APPROVAL REQUEST**

P12

March 6, 2017

Requesting pre-approval for the following people to attend the workshop noted and reimbursement for travel and miscellaneous expenses incurred while attending these workshops/conferences.

<b>Name/School: Robin Anderson / BC</b> <b>Position: Teacher</b>	<b>Name/School: Jennifer Peifly / BC</b> <b>Position: Teacher</b>
Date of Workshop: March 24, 2017	Date of Workshop: March 24, 2017
Workshop: Half Empty: The Depths of the Global Water Crisis	Workshop: : Half Empty: The Depths of the Global Water Crisis
Location: Wilkins Theater – Kean University	Location: Wilkins Theater – Kean University
Registration Cost: \$0	Registration Cost: \$0
Meals/Lodging: \$0	Meals/Lodging: \$0
Miles/Travel: \$16.12 52 miles RT @ .31	Miles/Travel: \$16.12 52 miles RT @ .31
Misc.: \$0	Misc.: \$0
<b>Name/School: Mark Prusina / District</b> <b>Position: Supervisor of Building &amp; Grounds</b>	<b>Name/School: Michele Thorn / BC</b> <b>Position: CST</b>
Date of Workshop: March 13-14, 2017	Date of Workshop: March 24, 2017
Workshop: NJSBGA Expo 2017	Workshop: Half Empty: The Depths of the Global Water Crisis
Location: Harrah's Conference and Expo Center Atlantic City, NJ	Location: Wilkins Theater – Kean University
Registration Cost: \$200.00	Registration Cost: \$0
Meals/Lodging: \$160.00	Meals/Lodging: \$0
Miles/Travel: \$	Miles/Travel: \$0
Misc.: \$0	Misc.: \$0